

# AGENDA

**Meeting:** Corsham Area Board  
**Place:** The Pound Arts Centre, Pound Hill, Corsham, SN13 9HX  
**Date:** Thursday 20 July 2023  
**Time:** 7.00 pm

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Including the Parishes of: Box, Colerne, Corsham and Lacock

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Max Hirst, direct line 01225 71821501225718215 or email [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook  
Cllr Helen Belcher (OBE), Corsham Pickwick  
Cllr Dr Brian Mathew, Box & Colerne  
Cllr Derek Walters, Corsham Without

## **Recording and Broadcasting Information**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – [ros.griffiths@wiltshire.gov.uk](mailto:ros.griffiths@wiltshire.gov.uk)  
Area Board Delivery Officer – [louisa.young@wiltshire.gov.uk](mailto:louisa.young@wiltshire.gov.uk)  
Democratic Services Officer - [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

# Items to be considered

## Welcome and Introductions

The Chair will welcome everyone to the meeting.

### 1 **Apologies for Absence**

To receive any apologies for absence.

### 2 **Minutes**

To approve and sign as a correct record the minutes of the meeting held on 7 June 2023.

### 3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

### 4 **Chairman's Updates**

The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board:

- Five to Thrive

### 5 **Information Items** (*Pages 1 - 28*)

The Board is asked to note the following Information items:

- Community First
- Healthwatch Wiltshire
- Update from BSW Together (Integrated Care System)
- Wiltshire Council [Consultation Portal](#)
- Wiltshire Council Information Items:
  - Special School Developments
  - Wiltshire AGE UK Newsletter
  - PCCs across the Southwest launch new rural crime survey and quarterly newsletter
  - Update on the Council's activity and progress on the Climate Emergency
  - Multiply - Online Courses
  - Local Plan

### 6 **Partner and Community Updates** (*Pages 29 - 58*)

#### Verbal Updates

To receive any verbal updates from representatives, including:

- a) Wiltshire Police – Inspector Pete Foster

- b) Fire & Rescue – Station Manager Dean Hoskins
- c) Town & Parish Council Nominated Representatives
- d) Corsham Climate Action – Adam Walton
- e) Pound Arts

Written Updates

The Board is asked to note the following written and online updates attached to the agenda:

- PC Updates
- Campus Update – Implementation of parking restrictions and EV chargers

7 **Corsham Health Centre Update** (*Pages 59 - 78*)

**Fiona Slevin-Brown**

Wiltshire Integrated Care Alliance Director, and BSW ICB Executive Lead for Primary Care NHS Bath and North East Somerset, Swindon and Wiltshire Integrated Care Board (ICB)

8 **Greensquare Accord**

To receive a presentation on Greensquare from Clare Cotterill and David Loon.

9 **Area Board Priority Areas Update**

Update on our Priority Areas:

- Youth engagement and positive activity opportunities (Cllr Helen Belcher)
- Addressing climate change (Cllr Derek Walters)
- Promoting wellbeing and reducing social isolation in older and vulnerable people (Cllr Brian Mathew)
- Supporting the local economy (Cllr Ruth Hopkinson)

10 **Area Board Funding** (*Pages 79 - 82*)

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

*Officer: Ros Griffiths, Strategic Engagement & Partnerships Manager*

**Remaining Budgets:**

Community Area Grant	Older & Vulnerable	Young People
£13,027.00	£7,603.00	£4,533.34

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested	
ABG1241	Corsham Area Board - Climbing Wall at Thingley Travellers Site	£500	
ABG1255	Corsham Orcas - Corsham Orcas Timing blocks	£5000	
ABG1258	1st Neston and Box Scout Group - Establishment of new Scout Troop in Box	£500	

**Young People Grants:**

Ref/Link	Grant Details	Amount Requested	
ABG1253	The Stay Safe Initiative CIC - The 2024 Digital Empowerment Programme	£725	

**Delegated Funding**

The Board is asked to note any funding awards made under the Delegated Funding Process, by the Strategic Engagement & Partnership Manager, between meetings due to matters of urgency.

Further information on the Area Board Grant system can be found [here](#).

11 **Local Highways and Footpath Improvement Group (LHFIG)**

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 19 July, as set out in the attached report.

*Report to follow.*

Further information on the LHFIG process can be found [here](#).

**Close**

The next meeting of Corsham Area Board will be held on 12 October 2023.

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, [louisa.young@wiltshire.gov.uk](mailto:louisa.young@wiltshire.gov.uk)